| Grace Lutheran School Menomonee Falls, WI 2015-16 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{* *}$ The 3K Supply list will be handed out at 3K Open House or 1st day of school |  |  |  |  |  |  |  |  |  |  |
| SUPPLIES NEEDED | 4 K | 5K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Batteries - 4 pack "AAA" batteries |  | 1 | 1 |  |  |  |  |  |  |  |
| Book Covers - can be homemade |  |  |  |  | 2 | 2 | 5 | 1 | 1 | 1 |
| Calculator-TI-84 graphing (*ALGEBRA students only MUST HAVE) other brands are not comptible with our Saxon math |  |  |  |  |  |  |  |  |  | Alcer stuent |
| Calculator-scientific (similar to Texas Instruments 30XA) |  |  |  |  |  | 1 | 1 | 1 | 1 | 1 |
| Clipboard |  | 1 | 1 | 1 | 1 | 1 |  |  |  |  |
| Colored pencils (brand name, sharpened) |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Combination lock (standard Master Lock type-others do not fit lockers) |  |  |  |  |  |  |  | 1 | 1 | 1 |
| Compass (To draw arcs and circles) |  |  |  |  |  |  |  | 1 | 1 | 1 |
| Composition Notebook (approx 7.5 " $\times 9.75$ ") Wide Ruled 100 sheets |  |  |  |  | 2 | 2 |  |  |  |  |
| Crayons - 8 Count (CLASSIC/primary colors) | 1 FAT |  |  | Reg |  |  |  |  |  |  |
| Crayons (CLASSIC/primary colors-24 ct. max) |  | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |
| Dictionary - abridged |  |  |  |  | 1 | 1 | 1 |  |  |  |
| Earbuds for use with chromebooks - NO Beats or Headphones |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 |
| Eraser (Pencil) - Pink Pearl or similar |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Fiscars scissors (blunt edge) |  | 1 |  |  |  |  |  |  |  |  |
| Fiscars scissors (pointed edge) |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Glue bottle : Elmers School glue (large-NO GEL) |  |  |  | 1 | 1 | 1 | 1 | 1 |  |  |
| Glue stick (LARGE SIZE-at least 1.27 oz. each) | 3 | 12 Lg . | 12 | 10 | 6 | 2 | 2 | 2 | 2 | 2 |
| Gym shoes-to be kept at school and used for gym use only |  | 1 |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Loose leaf paper - narrow lined |  |  |  |  |  |  |  | 1 | 1 | 1 |
| Loose leaf paper - wide lined |  |  |  |  |  | 1 | 1 |  |  |  |
| Markers Crayola (fat, CLASSIC colors) | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Markers Crayola (thin line) |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Markers Dry Erase - black, large tip |  |  |  | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| Note cards 3x5 (pack) |  |  |  |  | 1 | 2 | 2 | 2 | 2 | 2 |
| Paint - Watercolors |  | 1 | 1 | 1 | 1 | 1 |  |  |  |  |
| Pencils \#2 (wooden or "yellow" preferred-others jam sharpeners) |  | 10 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Pens- black |  |  |  |  |  | 2 | 8 | 8 | 8 | 8 |
| Pens- red |  |  |  |  | 2 |  | 2 | 1 | 1 | 1 |
| Pocket folder |  | 1 | 2 | 4 | 4 | 6 | 6 | 5 | 5 | 5 |
| Post It Notes (various colors 3x3) |  |  | 1 | 1 | 2 | 4 | 4 | 5 | 5 | 5 |
| Protractor (Plastic - to measure angles) |  |  |  |  |  |  |  | 1 | 1 | 1 |
| Ruler - (w/standard \& metric) |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| School Bag (NO WHEELED in gr.3-8th-will not fit in lockers) | 1 | 1 | 1 | 1 | 1** | 1** | 1** | 1** | 1** | 1** |
| School Box (for in the desk) |  |  |  | smal | 1 sma | 1 sma |  |  |  |  |
| Scotch tape |  |  |  |  | 1 | 1 | 2 | 2 | 2 | 2 |
| Sketchbook 8-1/2x11 |  |  | 1 | 1 |  |  |  |  |  |  |
| Smock or old shirt for painting | 1 | 1 |  | 1 | 1 |  |  |  |  |  |
| Spiral notebook - wide lined |  |  | 4 | 3 | 1 | 4 | 6 | 5 | 5 | 5 |
| Tissue Box (200 count) | 1 | 1 | 3 | 2 | 1 | 2 | 2 | 2 | 2 | 2 |
| Wipes, Box of Baby Wipes | 2 |  | 1 | 1 |  |  |  |  |  |  |
| Wipes - Disinfecting, Clorox or Lysol |  | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| ***********TRAPPER KEEPERS are allowed ONLY IF THEY FIT IN LOCKERS*********** |  |  |  |  |  |  |  |  |  |  |
| Available through school office or at Final Registration |  |  |  |  |  |  |  |  |  |  |
| Assignment Notebook* (provided by school) |  |  |  |  | * | * | * | * | * | * |
| Bible (available for purchase at registration day) <br> Bible-Lutheran Study Bible by CPH (available for purchase through confirmation fees or on your own) |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 |
| Catechism* (S=soft cover, H=hard cover) |  |  |  |  | 1-S* | 1-S* | 1-S* | 1-H* | 1-H* | $1-\mathrm{H}^{*}$ |
| Recorder and Book (4th grade) sold at August registration |  |  |  |  |  | 1 |  |  |  |  |

